

Date of issue: 8th October, 2014

MEETING

PLANNING COMMITTEE

(Councillors Dar (Chair), Ajaib, Bains, M Holledge, Plenty, Rasib, Sidhu, Smith and Swindlehurst)

DATE AND TIME:

THURSDAY, 16TH OCTOBER, 2014 AT 6.30 PM

VENUE:

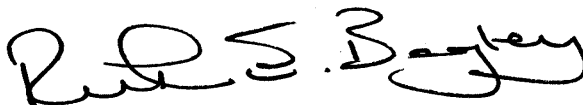
FLEXI HALL, THE CENTRE, FARNHAM ROAD,
SLOUGH, SL1 4UT

**DEMOCRATIC SERVICES
OFFICER:**
(for all enquiries)

TERESA CLARK
01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

**AGENDA
ITEM**

REPORT TITLE

PAGE

WARD

1. Apologies for Absence

CONSTITUTIONAL MATTERS



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Declarations of Interest <i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i> <i>The Chair will ask Members to confirm that they do not have a declarable interest.</i> <i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
3.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
4.	Minutes of the Last Meeting held on 3rd September, 2014	3 - 4	
5.	Human Rights Act Statement - To Note	5 - 6	
PLANNING APPLICATIONS			
6.	P/01049/021 - 370-386 Farnham Road, Slough, Berkshire, SL2 1JD <i>Officer Recommendation: Delegate to the Acting Planning Manager</i>	7 - 20	Farnham
7.	P/15909/000 - Land rear of former Town Hall and, No.s 8 &10, Ledgers Road, Slough, Berkshire <i>Officer Recommendation: Delegate to the Acting Planning Manager</i>	21 - 32	Chalvey
8.	S/00709/000 - 145 Elliman Avenue, Slough, SL2 5BD <i>Officer Recommendation: Approved</i>	33 - 38	Central
MISCELLANEOUS REPORTS			
9.	Technical Consultation on Planning	39 - 44	All
10.	Local Development Framework: Annual Monitoring Report 2013/14	45 - 52	All

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

MATTERS FOR INFORMATION

- | | | |
|-----|---------------------------|---------|
| 11. | Planning Appeal Decisions | 53 - 54 |
| 12. | Members Attendance Record | 55 - 56 |
| 13. | Date of Next Meeting | |

Thursday 27th November, 2014

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.